APPLICATION FORM- HEALTH DEPARTMENT, HISAR XV Finance Commission

Application Form Fees(Rs. 500/- for Gen. Rs. 250/- for Res. Cat.)

Applic	ation for the post of (Write S.No. 8	f post) Applied in Category	Applied in Category		
1.	Name of the Candidate	:		Paste recent	
2.	Father's Name	:		coloured passport	
3.	Husband Name	:		size photograph	
4.	Sex	:	Male/Female	attested from	
5.	Date of Birth (DD/MM/YYYY)	:		Gazzetted officer	
6.	Married	:	Yes/No		
7.	Caste	:			
8.	Category to which belong	:	(General/SC/BCA/BCB/SBC/EWS etc.)		
9.	Form Applied for	:	Gen Reserved		
10.	Telephone/ Mobile No	:			
11.	E-mail	:			
12.	Aadhaar Number	:			
13.	Family ID	:			
14.	Home District	:			
15.	Permanent Address	:			
			PIN CODE		
16.	Correspondence Address	:			
			PIN CODE		

17. Educational/Professional Qualification:

Kindly fill the total Marks obtained during Degree (eg Total Marks = Ist yr +2nd yr and so on)

Examination Passed	Board/University	Year of Passing	Maximum Marks	Marks Obtained	%age of Marks	Division	Subject
10 th		1 4331118	Widiks	Obtained	Widths		
10+2/vocational/ intermediate							
MBBS							
MD Gyane/Paeds /							
Medicine/Chest & TB/							
DGO/DCH/DTCD/ DNB in these							
speciality							
BAMS							
Post Graduation in Ayurveda							
D Pharmacy							
B Pharmacy							
M Pharma							
GNM							
BSC Nursing							
MSC Nursing							
Diploma in ANM							
Promotional Training of MPHS F							
/LHV Training course							
DMLT							
Ophthalmic Assistant Diploma							
Diploma or Certificate course of							
Dental Mechanic							
Graduation in Arts/science							
(BA/BSc)							
MA/MSC							
PhD							
Diploma in Computer application							
PGDCA							
BCA							

MCA				
For Block ASHA Coordinator				
Bachelor degree in Art having				
optional subject of Sociology/				
Psychology / rural development				
Degree in Public Health				
Mangement				
Any other course / Diploma				

Name of Institution/	Designation	From	То	Pay/Salary/Honorarium	Total Period
organization				p.m.	

19. Registration with Haryana State Council for Ayurvedic MO/Pharmacist/Staff Nurses/ANMs/MPHS F/Dental Assistant/[Medical Council of India or any other State Medical Council of Indian Union (for MOs/Specialists)]:

Name of Haryana State Registration Council	Registration No	Date/year	

- 20. Detail of Document Attached:
 - i. Matriculation Certificate
 - ii. Degree/Diploma Certificate
 - iii. Registration with Haryana state Council (Pharmacy/Nursing/Medical/Dental Assistant any other Technical) / Medical Council of India or any other State Medical Council of Indian Union (for MOs/Specialists)
 - iv. Proof of Residence (Minimum 3 as per advt.)
 - v. Proof of Category if any
 - vi. 2 Recent Passport Size Attested Photograph

- vii. Experience certificate (only from any State Govt./ Semi Govt./ UT/ any Govt. Board/ Corporation) if any
- viii. Any other certificate

21. Declaration: I hereby declare that

- 1. All the statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being defected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the commission.
- 2. I have read the provisions in advertisement carefully and I hereby undertake to abide by them. I fulfil all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
- 3. I have never been convicted by criminal court.

Date:							
Place:	Signature of Candidate						
For Office Use Only							
Roll No of Applicant:		Name of Applicant:					

Check List

S No	Certificates/Proof	Yes	No	Remarks
1	Date of Birth Proof (Matriculation Certificate)			
2	Residence Proof (Any three as per advt.)			
3	Caste Certificate			
4	Basic Qualification			
5	Higher Qualification the same discipline			
6	Registration with Medical Council of India or any other State			
	Medical Council of Indian Union (for Mos/Specialists)			
7	Experience Certificate(any State Govt./ Semi Govt./ UT/ any			
	Govt. Board/ Corporation)			

Signature of Verifying authority